

FIELD TRIAL PREMIUM LIST Event # 2025168903
THE WEIMARANER CLUB OF WASHINGTON DC AREA

Norman G. Wilder WMA
872 C and R Center Rd
Felton, DE 19943
March 14-16, 2025

ALL STAKES OPEN TO ALL AKC REGISTERABLE POINTING BREEDS
BITCHES IN SEASON MAY NOT COMPETE IN ANY EVENT

ENTRIES LIMITED to the number of dogs that can be run during available daylight hours, entries will close when the limit is reached if this occurs prior to the specified closing time. This trial will be run as a flexible format trial. WCWDCA reserves the right to rearrange the running order of stakes or add/rearrange judges if conditions warrant.

This Field Trial is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH CHECK – PAYABLE TO WCWDCA
Michael Swallop, Field Trial Secretary
8116 Telegraph Rd., Severn, MD 21144
Phone C: 301-748-8893/ E-mail: michael.b.swallop@gmail.com

ENTRIES WILL OPEN at 8:00 AM (EST) February 10, 2025
ENTRIES WILL CLOSE AT 5:00 PM (EST) March 11, 2025
With the field trial secretary at the above address.
DRAWING WILL TAKE PLACE AT 8:00 PM (EST) March 11, 2025
With the Field Trial Secretary at the above address.

JUDGES AND STAKES TO BE JUDGED

31820	Jeff Brown	38052 Snickersville Tpke Purcellville, VA 20132-5006	OLGD, ALGD-R OP,
25993	Mary Brown	38052 Snickersville Tpke Purcellville, VA 20132-5006	OD, OGD-R AWD, AWP
80104	Andrew Campbell	282 MILLERS FALLS RD NORTHFIELD, MA 01360	OGD-R
ZA778	Nancy Huyser	12606 Creagerstown Rd. Thurmont, MD 21788	AGD
91052	Dominic Serago	612 Crescent Ave Glenside, PA 19038-5418	ALGD-R OD, AWP
112467	Jared Smith	55 York Rd Lebanon, CT 06249	OLGD, AGD OP, AWD

MARSHALS

Becky Fockler, Michael Swallop, Grace Anne Mengel, Donna Greco
Greg Blodgett, Kim Blodgett

CAPTAIN OF THE GUNS

Lance Fargo

Stakes, Schedule, and Entry Fees

Open Lim Gun Dog	Not before 7:30 AM March 14, 2025	\$60
Open Derby	To Follow OLGD	\$47
Open Gun Dog (Ret)	To Follow OD	\$60
Open Puppy	To follow OGD-R	\$40
Amateur Lim Gun Dog (Ret)	To follow OP	\$60
Amateur Walking Derby	To follow ALGD-R	\$47
Amateur Gun Dog	To follow AWD	\$60
Amateur Walking Puppy	To follow AGD	\$40

COURSES AND BIRDS

All stakes will be run on a single course without bird field

Open Gun & Am Limited Gun Dog are retrieving stakes and will use call backs

This trial will be "flexible format" in accordance with the AKC rules

The committee reserves the right to run concurrent courses

Released and native quail and/or chukar in all stakes

Horseback handling will be permitted in all stakes except Am Walking Derby and Am Walking Puppy

Walking handling is permitted for all stakes and walking handlers will be braced together when possible. **PLEASE INDICATE IF YOU WILL BE A WALKING HANDLER**

ON YOUR ENTRY FORMS.

A blank cartridge will not be fired in puppy stakes.

Birds will not be planted for either puppy stakes. There may be birds present from previous stakes for OP. AWP runs on a separate course, pending course conditions,

where no other stakes are ran.

Tracking Collars are permitted.

Roading of dogs behind the gallery is prohibited.

PRIZES

Standard AKC rosettes to all placed dogs

WCWDCA OFFICERS

Becky Fockler, President, 164 Old Charles Town Rd, Berryville VA 22611

Gayle Prescott, V. President, 5745 Oklahoma Rd; Sykesville, MD 21874

Emily Burdick, Secretary, 10 Hillside Dr. Jacobus, PA 17407

Paul Lockhart, Treasurer, 6576 Tiffany Dr. Bealeton, VA 22712

FIELD TRIAL COMMITTEE

Field Trial Chair:

Becky Fockler, 164 Old Charles Town Rd, Berryville, VA 22611

Members:

Greg Blodgett, Kim Blodgett, Lance Fargo, Curtis Fockler, Donna Greco, Grace Anne Mengel & Michael Swallop

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

Club: Weimaraner Club of the Washington DC Area			
Location: Norman G. Wilder WMA, Felton, DE			
Date: March 14-16, '25	Event Number: 2025168903	Event Type Test or Trial: Trial	
Enter in Stake/Test:		I enclose entry fees in the amount of: \$ _____	
Breed:	Reg. #:	Sex:	Date of Birth:
FDSB#	Foreign No. <input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> & list country _____		
Full Name of Dog:			Call Name:
Sire:			
Dam:			
Name of Breeder:			
Name of Actual Owner(s):			
Owners Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Handler will be (circle one): On Horseback / Walking			
<small>AKC Rules, Regulations Policies and Guidelines are available on the American Kennel Club website www.akc.org AGREEMENT I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance there to and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</small>			
<small>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily in juries, including death at any time resulting there from, sustained by any person or persons, including myself (our selves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</small>			
Signature of owner or his agent duly authorized to make this entry _____			
Address of Agent/Handler if different than Owner's address:			
City:		State:	Zip:

THE WEIMARANER CLUB OF THE WASHINGTON DC AREA
Spring Field Trial – March 14-16, 2025

DISCLAIMER: An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is a contagious disease that can lead to severe illness and possibly death. By attending this event you voluntarily assume all risks related to exposure to COVID-19. The Weimaraner Club of the Washington DC Area assumes no responsibility related to COVID-19.

MAIL ENTRIES TO MICHAEL SWALLOP, 8116 TELEGRAPH RD, SEVERN, MD 21144 WITH A CHECK
MADE OUT TO WCWDCA

SUBMIT A SEPARATE ENTRY FOR EACH DOG IN EACH STAKE ENTERED.
PLEASE INCLUDE YOUR TELEPHONE NUMBER AND E-MAIL ON YOUR ENTRY.
FOR SCRATCHES: CALL MICHAEL SWALLOP AT **301-748-8893** BEFORE
THE DRAWING. **OVERNIGHT MAILED ENTRIES MUST HAVE SIGNATURE WAIVED.**

Horses: A wrangler will be available Friday, Saturday and Sunday.
Please contact David Powell at 814-883-3539 or 814-880-5100 for more information.

Water: Water is available for horses, dogs, and human consumption

Grounds Reservation: The grounds are reserved for Thursday afternoon (after 3:00) through Sunday. If anyone wants to stay over and leave on Monday morning, let us know because we need to notify the DE DNR and they will charge us \$100 for the extra day.

Judges Dinner: The judges dinner will be BBQ on the grounds Saturday evening.

Motels:

Best Western Galaxy Inn, 1700 E Lebanon Rd, Dover, DE 19901, (302) 735-4700
Holiday Inn Express Suites, Harrington (302) 398-8800
Days Inn, Dover (302) 674-8002
Quality Inn & Suites, Harrington (302) 398-3900

Please call to determine which motels allow dogs and any associated fees.

Hard bodied campers are permitted in the parking area adjacent to the building, however running electrical lines from the building to campers is prohibited.

No smoking is permitted in the building per State law.

Directions:

From Chesapeake Bay Bridge, MD. Take Route 50 east to Rt 301 North. Turn right on Rte. 304 East. Left on Rt. 312 in Bridgetown. Right onto Rt. 287, which becomes Route 10 in De. turn right in Petersburg onto Firetower Rd. Turn right onto C&R Center Rd. Bear right at fork. C&R Center driveway is on left about ½ mile.

From Dover: Take Route 13 south to the traffic light in Viola, there is a used furniture store on the corner turn right on Evens Road cross RR tracks to "T" and turn right on Firetower Rd to left on C&R Center Road drive approximately 0.6 miles to the C & R Center driveway on the left. The building is located well back off the main road.